



GRANVILLE COUNTY CHAMBER OF COMMERCE

quick links: [our website](#) [calendar](#) [members](#) [board](#) [ambassadors](#)

GRANVILLE COUNTY CHAMBER 75TH ANNIVERSARY "WORKING FOR YOU SINCE 1942"

MAY CALENDAR OF EVENTS

May 1; 8:30am - noon

Domestic Violence Best Practices Training

Law Enforcement Training

Fee: None

Granville Co. Expo Center, Oxford

FMI: FLVF - 919-693-3579

May 1; 7:30 pm

VGCC's Community Band's annual SPRING CONCERT

McGregor Hall Performing Arts Center, Henderson

Free admission

FMI: Brian Miller @ 919.496.5877, bmiller9302@vgcc.edu, hendersonb@vgcc.edu

May 2

VGCC's 23rd ANNUAL ENDOWMENT GOLF TOURNAMENT

Henderson Country Club, Henderson

\$150/golfer (includes light breakfast, lunch, dinner)

FMI: Kay Currin @ 252.738.3409, currink@vgcc.edu

May 3; 12:00 noon

SMALL BUSINESS OF THE YEAR LUNCHEON

Recognition of 4-county area Small Business winners

May 3; 5:30 - 8:30 pm

WINE DOWN WEDNESDAY @ Vino Oasi; 3200 Bliss Trail, Stem

FMI: lisa@vinooasi.com or 919-238-4078

May 4; 7 - 9:30 pm

St. Stephen's Episcopal Church's Simon's Lecture Series & Dinner

Subject: "Ethical Decision-Making", presented by DAVID CRABTREE/WRAL-TV Anchor

\$50 ticket/person; limited availability, includes a delicious dinner

FMI: Sherry Owens - so4622@gmail.com, 919.693.9740

May 5; 7:45 am

Chamber's SUNRISE FORUM

Hosted by **THE CITY OF CREEDMOOR** @ Creedmoor City Hall

111 Masonic St., Creedmoor

Presenter: **Caroline Farmer, Executive Dir. of the NC Commission on Volunteerism & Community Service**

The Honorable Governor Roy Cooper's Administrative Office

A light breakfast will be offered

RESERVATIONS ARE REQUIRED to a Chamber office @ 919.693.6125, wanda@granville-chamber.com or 919.528.4994, tawheeler@granville-chamber.com by May 3rd

May 5; 6 - 9 pm

Granville Education Foundation's PIG 'N A RAFFLE

Vino Oasi, 3200 Bliss Trail, Stem

FMI: edfoundation@earthlink.net, 919.693.7047 for event details and tickets

May 5; 6 - 9 pm

FIRST FRIDAYS, Creedmoor

Family Bingo Night and Bounce House

Creedmoor Gym - Wilton Ave., Creedmoor, N.C.

Free to the public

FMI - www.cityofcreedmoor.org/firstfridays

May 6, 7 am - 10 am

BSA Troop 629's annual Pancake Breakfast

Masonic Home for Children's Cafeteria

600 College St., Oxford

FMI: Scott @ 919.691.4234

May 6; 10 am - 4 pm

OXFORD HERITAGE FESTIVAL, downtown Oxford

"Visit downtown Oxford to celebrate history, heritage and a family-friendly festival.

Antique farm equipment, local craft vendors, classic cars, music, food trucks, rides & games for children,

Petting zoo, pony rides.

FMI: Julia Overton @ 919.693.1217; www.oxfordnc.org

May 6; 11 am - 5 pm

FIRST ANNUAL INTERNATIONAL FESTIVAL

Granville Co. Expo Center, Hwy 15/South, Oxford

Sponsored by the John Chavis Historical Society, Inc.

FMI: 919.693.1133 or 252.432.9659, hdothow@embarqmail.com

May 9; 8 am

Chamber's Board of Directors

VGCC's SOUTH Campus Mtg. Room

Exit 191, I-85

May 10; 7 - 8 am

CREEDMOOR'S NATIONAL WALK TO SCHOOL DAY

Begins at Creedmoor Gymnasium

FMI: justin.jorgensen@granvillecounty.org or Creedmoor City Hall

919-528-3332

May 11-19 - Chamber Spring Membership Blitz - Kicks off at Alive After Five -

New Members will be recognized at the 4th Annual Membership Appreciation Picnic on May 19th at the GAP.

May 11; 5:30 'til 8:30 pm

CHAMBER'S ALIVE AFTER FIVE

Oxford's downtown parking lot

Featuring **"THE CASTAWAYS BAND"**

Music, Chamber member concessions, beverages

FREE CONCERT!

May 12; 11-am - 2 pm

Granville Co. Extension Volunteer Assoc.'s HOT DOG SALE

Main St., Oxford, in front of Courthouse

FMI: Betty Lou Davis @ 919.482.6494

May 13; 8 am - 12 noon

St. Stephens' Mother's Day Bake Sale & Community Yard Sale

FMI: Sherry Owens, so4622@gmail.com. 919.693.9740

May 13

Friends of the Library Book Sale @ Richard H. Thornton Library, Main St., Oxford

Sale open 10 - 11 am for Friends of the Library members

Sale open 11 am - 1 pm for the public

Memberships are for sale at the door

May 16; 8 am

Chamber's AMBASSADORS MEETING

Chamber Boardroom, 124 Hillsboro St., Oxford

May 16; 12 noon

CHAMBER'S LUNCH 'N LEARN

Hosted by Kevin Bullock with WIZS Radio

Program: "Using Radio Media to Spread Your News"

Lunch will be provided

Chamber Board Room - 124 Hillsboro St., Oxford

RSVP: 919-693-6125 or wanda@granville-chamber.com

May 17; 4 pm

NAVIGATING THE CHAMBER

Learn About The Benefits of Your Chamber Membership and How to Use Them!

Creedmoor Business Center - 109 S Elm St., Creedmoor, N.C.

May 17; 5:30 - 8:30 pm

WINE DOWN WEDNESDAY @ Vino Oasi

3200 Bliss Trail, Stem

FMI: lisa@vinoocasi.com or 919-238-4078

May 18

North Carolina Tourism visits Granville!

May 18; 12 noon

HUMAN RESOURCE COMMITTEE MEETING

Hosted by Wendy Pennington; HR Manager for Granville County

Location: Granville Co. Chamber Boardroom - 124 Hillsboro St., Oxford

May 18

Silver Arts Showcase & Senior Games Awards Ceremony

Oxford City Hall Auditorium, hosted by Granville County

May 19; 11 am - 6 pm

OXFORD COMMUNITY TENNIS ASSOC'S FRIED CHICKEN PLATE SALE

Williamsboro St., Oxford parking lot next to John Watson, Attorney's office

\$7/plate; FMI: Betty Lou Davis @ 919.482.6494

May 19; 11am - 2pm

Chamber's Annual MEMBERSHIP APPRECIATION PICNIC

Granville Athletic Park/ The GAP- Belltown Road, Oxford

(Watch for directional signs to the shelter area)

11 a.m. 'til 2 p.m.

FREE hot dogs, hamburgers and all the trimmings!

Games, relaxation and visiting!

JOIN US Friday, the 19th! Individuals and your staff - take break from the work place.

New Chamber members will be recognized!

RSVP to a Chamber Office by May 17th.

May 20; 11 am - 4 pm

2nd Annual Community Day Celebration

Living Stones Church of God Worship Center

6096 Tabbs Creek Rd., Oxford

FMI: Jo Cafasso @ 910.364.8616

May 20; 4 - 6 pm

"WHAT DOES IT MEAN TO BE A GOOD CITIZEN IN 2017?"

YOUTH SKITS & ESSAY PRESENTATIONS ~ A program focusing on our youth

OAK HILL HERITAGE HOUSE MUSEUM & RESEARCH LIBRARY

7686 Goshen Rd., Oak Hill Community, Oxford

FMI & RSVP: 919.693.4014, almackbullock@ad.com

May 24; 12 noon ~ Save the date

WOMEN IN BUSINESS LUNCHEON

~ Watch for a special email blast invitation

May 29 ~ **MEMORIAL DAY**

May 29; 10 am

The Town of Butner Memorial Day - Wreath Laying Ceremony

Gazebo Park - 416 Central Ave., Butner, N.C.

FMI: Butner Town Hall

May 31; 5:30 - 8:30 pm

Wine Down Wednesday

Vino Oasi

FMI: Lisa@vinooasi.com or 919-238-4078

Welcome to our newest members!

Please join us in extending a warm Granville County welcome to the newest member to the Chamber!

The Chamber welcomes **BETH ADCOCK** as a new Associate Member. Beth resides in Oxford and is active in several community events. She is excited about becoming an "official" Chamber member and being even more involved! Join us as we welcome Beth!!!

SAVE THE DATE !!!!

VOLUNTEERS ARE NEEDED!!!!

ALIVE AFTER FIVE

GRANVILLE COUNTY CHAMBER OF COMMERCE

MUSIC BY *The* CASTAWAYS



May 11th,
2017

5:30-
8:30 P.M.

Parking Lot on
Gillham Street,
Downtown
Oxford

Free
Admission!

PRESENTING STAGE SPONSORS



BOARDWALK SPONSORS

- Bart Cleary, DDS; Reed Spears; DDS, Matt Johnson, DMD
- CertainTeed
- Downtown Oxford EDC
- For Your Occasion Party Rentals
- Granville Health System
- Top Window Covering

SHAGGER SPONSORS

- Bailey Farms
- Lewis Electric of Oxford
- Mule Town Veterinary Hospital
- PSNC Energy
- Winters Storage

SAND DOLLAR SPONSORS

- Altec
- Carolina Sunrock
- City of Creedmoor
- City of Oxford
- Coca-Cola Bottling Co.
- Creedmoor Fuel
- Express Employment Professionals
- Granville Family Dentistry
- Jimmy Williams & Assocs. - Nationwide Insurance
- North Central Medical Transport, Inc.
- Party Time Potties/Currin's Septic Service
- Plastic Ingenuity
- Professional Pharmacy
- Revlon
- School of Graphic Arts
- Shalag Nonwovens
- Sunrise Biscuit Company
- Town of Stem
- Waste Industries
- Wesco, Inc.
- Winston International
- Winston, Williams, Creech, Evans & Co.

HIGH TIDE SPONSORS

- Cross and Currin
- Currin and Dutra
- Edmondson and Bumette
- Select Heating & Air Conditioning, Inc.
- Unique Floral Design & Rental
- Town of Butler

SAND BUCKET SPONSORS

- Ashley Jordan's Flowers
- Bob's Barbecue
- Butner Car Service, Inc.
- Creedmoor Drug Company
- Diamond Realty Investments
- Gil-Man's Florist
- Grand Slam Realty
- Highland Vista Peak Living
- Lawn Ranger Services, LLC
- M & H Tires
- Best Western / Creedmoor Inn & Suites
- Families Living Violence Free

MEDIA SPONSORS

- Butner-Creedmoor News
- Oxford Public Ledger
- The Daily Dispatch
- US 98.3 FM
- Mike Brooks - TV Production & Entertainment
- WJZS Radio 1460AM

CONCESSIONS SPONSORS

- Bojangles
- Chick-fil-A
- Coca-Cola
- A Place to Eat
- Jay Boys Hot Dogs

Grey Blackwell 2017

GRANVILLE COUNTY CHAMBER OF COMMERCE SPONSORS

4TH ANNUAL GOLF TOURNAMENT

THURSDAY, JUNE 8, 2017

Henderson Country Club

300 Country Club Drive, Henderson

REGISTRATION 12:00PM

1:00PM SHOTGUN START

HOLE SPONSOR \$100

CORPORATE SPONSOR \$450

(4 PLAYERS & HOLE SPONSOR)

INDIVIDUAL PLAYER \$100

ALL PLAYERS RECEIVE:
18 HOLES OF GOLF W/CART
DINNER & CONCESSIONS

MULLIGAN & TEE BUSTERS

\$10.00 PER PLAYER

CONTESTS:


50/50 RAFFLE


CLOSEST TO THE PIN CHALLENGE


LONGEST DRIVE

HOLE-IN ONE SHOOTOUT

F.M.I. CONTACT CHAMBER AT 919-693-6125 OR 919-528-4994

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This publication was created by Melanie Diehl, Your Social Media Gal on behalf of the Granville County Chamber of Commerce.

