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GRANVILLE COUNTY CHAMBER 75TH ANNIVERSARY "WORKING FOR YOU SINCE 1942"

APRIL 2017 CALENDAR OF EVENTS

April 1; 7:30 pm

Granville Little Theatre presents, "HELLO DOLLY!"

Northern Granville Middle School

3144 Webb School Road, Oxford

FMI: www.granvillelittletheatre.org; 919.725.7026; Granvillelittletheatre@gmail.com

April 1; 10 am - 6 pm

CEDAR CREEK GALLERY'S 49th Annual Spring Pottery & Glass Festival

FMI: www.CedarCreekGallery.com/springschedule

April 1; 10 am

"Waste a Case" Roadside Clean-up Party

VINO OASI; East Thollie Green Rd., Creedmoor

Bring gloves & wear covered-toe shoes/boots

FMI: lisa@vinooasi.com

April 2

CEDAR CREEK GALLERY'S 49th Annual Spring Pottery & Glass Festival continues

FMI: www.CedarCreekGallery.com/springschedule

April 2; 2:30 pm

Granville Little Theatre presents, "HELLO DOLLY!"

Northern Granville Middle School

(see details above)

April 4; 6:30 pm

Leadership Granville Graduation

VGCC's South Campus

Class Participants and Leadership Granville Steering Committee

April 5; 10 am - 12 noon
TIME MANAGEMENT - Productivity & Effectiveness Class
CREEDMOOR BUSINESS CENTER
109 South Elm St., Creedmoor
FMI: Mike McConchie/ **M&M CONSULTANTS**
919.529.0616 mike@mikemcconchie.com

April 7; 8 - 10 pm
FIRST NIGHTS, CREEDMOOR
Family Movie Night, "THE TROLLS"
Creedmoor Gym
FMI: www.cityofcreedmoor.org

April 8; 10 am - 2 pm
Oxford Parks & Recreation's "**EGGSTRAVAGANZA**"
Hix Gymnasium
Egg hunt, games, music and the Easter Bunny
FMI: 919.603.1135 x 1156; eric.jeffers@oxfordnc.org; <https://oxfordnc.recdesk.com>
Rain date: April 9, 2 pm

April 8; 10 am
Creedmoor's **annual EASTER EGG HUNT**
Sponsored by Southern Granville Woman's Club and Creedmoor Volunteer Fire Dept.
Lake Rogers Park, 1711 Lake Rd., Creedmoor
FMI: 919.764.1013; cityofcreedmoor.org
Rain date: April 10

April 8; Time TBD
Town of Butner & Parks & Recreation Advisory Committee's **EASTER EGG HUNT**
FMI: <http://www.butnernc.org>

April 11; 8 am
Board of Directors Mtg.
Chamber Boardroom
124 Hillsboro St., Oxford

April 12; 9 am - 12:30 pm
REFRESH LEADERSHIP SIMULCAST
Granville County Expo and Convention Center
4185 US Hwy 15-South, Oxford
Sponsored by **EXPRESS EMPLOYMENT PROFESSIONALS**
FMI: Andrew Muetzel @ 919.693.1730 Andrew.muetzel@expresspros.com

April 13 - Deadline to submit Small Business of the Year Nominations
wanda@granville-chamber.com or tawheeler@granville-chamber.com

April 15 - 29
SPRING LITTER SWEEP
NC Dept. of Transportation's Biannual Cleanup Drive
Forms, posters and telephone listings are available on their website, www.ncdot.gov/~littersweep
The Litter Sweep Hotline ~ 1.800.331.5864

April 18; 8 am
Chamber's **AMBASSADORS** group meeting

Chamber Boardroom, 124 Hillsboro St., Oxford

April 18; 12 noon

LUNCH 'N LEARN

Program: "Remember Earth Day - It is Still Important!"

Presented by Teresa Baker,- Recycle and Sustainability Coordinator -

Granville County Public Schools/Granville County

Location: Bob's Barbecue - Dutch Treat

April 18; 6 pm

South Granville MEAL and MORE/**GRANVILLE HEALTH SYSTEM**

"Are you at risk? Find Out How Lung Cancer Screenings Can Save Lives"

Presented by Dr. Liz Baltare

Vance-Granville Community College's **SOUTH CAMPUS - Meeting Room 133**

1547 South Campus Dr.; Exit 191/I-85, Creedmoor

Reserve a seat : call 919.690.3447; visit: ghsHospital.org/sgmm

April 19; 5:30 - 8:30 pm

VINO OASI's Wine Down Wednesday

3200 Bliss Trail, Stem

FMI: lisa@vinooasi.com www.vinooasi.com

April 20; 8 am

Leadership Granville Steering Committee

Chamber Boardroom; 124 Hillsboro St., Oxford

April 20; 12 noon

HUMAN RESOURCE COMMITTEE Mtg.

Hosted by **The Masonic Home for Children**

600 College St., Oxford

HR Managers will receive email notification

April 21; 5 pm

VINO OASI's Re-Opening, Ribbon Cutting & BUSINESS-AFTER-HOURS

3200 Bliss Trail, Stem

"complimentary beverages and snacks"

RSVP to a Chamber office wanda@granville-chamber.com; tawheeler@granville-chamber.com OR to lisa@vinooasi.com by **April 14th**

April 22; 8 am - noon

Beautify Butner Day

Sponsored by: Butner Citizens Association

Gazebo Park - Central Ave., Butner

FMI: Judy Cheek - 919-906-7025 or judycheek@msn.co

April 22; 9 am/check-in

3rd Annual CAMP OAK HILL's "Clays for Kids"

Drake Landing, Fuquay-Varina

FMI: www.campoakhill.org; 919.782.2888

Entry forms due by April 12th

April 22; 9 am - 1 pm

EARTH DAY EVENT: "SHRED, RECYCLE & COLLECTION"

Granville County Expo Center, 4185 Hwy 15-South, Oxford

FMI: Teresa Baker; 929.725.1417; bakertd@gcs.k12.nc.us

April 22; 9 am - 12 noon
Granville Gardeners' HERB SALE
Granville Co. Expo and Convention Center
4185 Hwy 15-South, Oxford

April 22; 5 - 7:30 pm
St. Stephens Episcopal Church's Shrimp Boil
FMI: Sherry Owens @ SO4622@gmail.com or 919.693.9740

April 26; 12 noon
ADMINISTRATIVE PROFESSIONALS DAY LUNCHEON
Henderson Country Club
Hosted by Granville, Franklin, Vance and Warren Chambers of Commerce
\$20/person; Reservations REQUIRED by April 19th
FMI and Reservations: wanda@granville-chamber.com, 919.693.6125; tawheeler@granville-chamber.com, 919.528.4994

April 28; 11 am - 2 pm & 4 - 6 pm
Oxford Preparatory School's BBQ Chicken Plate Sale
Parking lot @ 204 Williamsboro St., Oxford
\$9/plate; FMI: Oxford Prep @ 919.690.0360

April 28; 4 - 7 pm
EARTH ROAST ~ Cattlemen's Association
Granville County Expo and Convention Center
4185 Hwy 15-South, Oxford
\$10/person

April 29; 2 - 11 pm
Hawg in the Holler Music Festival
Vino Oasi; 3200 Bliss Trail, Stem
Benefitting Granville Co. Crime Stoppers
FMI: lisa@vinooasi.com

WE'RE EXCITED TO WELCOME THESE NEW MEMBERS!

Welcome to **WHITTMORE LEARNING ACADEMY, LLC**, owned by Ginger Whitt and located at 2528 East Lyon Station Road in Creedmoor. Ginger and her staff offer childcare and pre-school for ages 6 weeks thru 5 years old. This facility is operational Monday - Friday, 6:30 am until 6:00 pm. For information about WHITTMORE, feel free to contact them at 919.667.4688 or to Ginger at gewhitt09@yahoo.com. We appreciate Alicia Chamberlain/CHAMBERLAIN & SONS ELECTRICAL referring WHITTMORE as a member!

We're glad to have the **GRANVILLE COUNTY CRIMESTOPPERS** to join! This group "provides rewards for information relative to solving crimes in Granville County. Rewards are paid anonymously and all funds are derived from fundraising or donations". They may be reached by phoning 919.693.3100 w/their website being included on Granville County's website. Their physical location is at the Granville County Sheriff's Office - 143 Williamsboro St., Oxford. Rev. Frank Sossamon is President of GCCS, with other contacts being David Smith and Doug Herrin.

When residential and commercial electrical work is needed, consider a new Chamber member - **CHAMBERLAIN & SONS ELECTRICAL - Duane Chamberlain - Owner & Master Electrician** ~ 1638 Crystal Lane, Stem. Duane and Alicia Chamberlain may be reached Monday - Friday (and Saturdays by

appointment) by phoning 919.724.7368 or emailing chamberlainandsons@gmail.com for information. Visit their website, also, www.ChamberlainandSonsElectrical.com. We're glad to have you join us!

Our newest non-profit organization to become a Chamber member is the **GRANVILLE COUNTY BEEKEEPERS ASSOCIATION**. Some people may not even be aware that there is a beekeepers group in Granville County! Consider someone from their group to come and speak with a group you are involved in. Christina Henthorn is their designated member - granvillecobeekkeepers@gmail.com. Check out their Facebook page to become knowledgeable about beekeeping education and bee friendly education!

Perhaps you've noticed some renovation, painting, etc. being done at the Granville Corners Shopping Center in Oxford. That's due to the new owners of **GRANVILLE CORNERS SHOPPING CENTER ~ REGENCY PROPERTIES**. This real estate company is located in Evansville, Indiana. They are excited about having local company representatives become involved and known in our community. Visit their website for many details - www.regency-Prop.com.

We have an exterminating company, well-known in our area, joining the Granville Chamber - **BRANCH EXTERMINATING CO., INC.** They offer "safe and effective control of insects" to customers. Reach Terry Branch and staff via their 219 Dabney Drive, Henderson office Monday - Thursdays, 9 am 'til 5 pm; Fridays, 9 am 'til 3 pm. Contact info: tele: 252.438.6985; email, terrybranch1201@yahoo.com. Their website address is: www.branchexterminating.net. Thanks for joining!

ANNOUNCING . . . THE 14TH YEAR CELEBRATION OF ALIVE AFTER FIVE

May 11, Oxford "The Castaways"
Downtown Oxford Parking Lot

August 10, Creedmoor "The Konnection Band"
VanNess Chevrolet Parking Lot

September 21, Oxford "The EMBERS"
Downtown Oxford Parking Lot

ADMINISTRATIVE PROFESSIONALS DAY LUNCHEON

Wednesday, April 26, 2017

12 noon ~ Henderson Country Club

Speaker: John Towne, owner, Chick-fil-A
\$20 per person ~ Limited seating available

RSVP by Thursday, April 20th to a Chamber office

919.693.6125/wanda@granville-chamber.com

919.528.4994/tawheeler@granville-chamber.com

Sponsored by: The Granville County Chamber of Commerce,

along with the Franklin, Vance and Warren Chambers and Vance-Granville Community College's Small
Business Center

NOMINATIONS REQUESTED FOR SMALL BUSINESS OF THE YEAR AWARD

The four area Chambers of Commerce - Granville, Franklin, Vance and Warren, along with Vance-Granville Community College's Small Business Center, are sponsoring the annual Small Business Award Luncheon May 3rd at Henderson Country Club.

The criteria is as follows:

- Employs a maximum of 50 people
- Member of the Chamber and located in the county
- Viable, on-going business for three or more years
- Provides critical service or product
- May have overcome diverse or extraordinary circumstances to remain in business
- Business is supportive of community growth sustainability
- Is not a governmental agency or municipality

Anyone may nominate a business they feel deserves recognition and meets the criteria. Companies may nominate themselves. Past Granville County recipients are: Cardiovascular Care; Stovall's Gifts; Preferred Communications; Royster, Cross and Hensley; House of Ribeyes; Lewis Electric of Oxford; The School of Graphic Arts, Express Employment Professionals, Oxford Ace Hardware, Creedmoor Drug Company, Whitco Termite and Pest Control, F. O. Finch Insurance Agency and Floyd Management and Realty.

Nomination forms are available from a Chamber office or from the website, www.granville-chamber.com and are to be returned to the Chamber by April 13th.

GOLF TOURNAMENT

JUNE 8 ~ Henderson country club

Noon registration; shotgun start 1 pm

4-man captain's choice tournament

Corporate sponsorships: \$450 (hole sponsorship & 4-man team)

Individual hole sponsorships: \$100; Individual players: \$100

All players receive 18 holes of golf w/cart, dinner and concessions

Mulligans and tee busters: \$10 per player

CONTACT THE CHAMBER TO RESERVE YOUR TEAM!

VOLUNTEERS ARE APPRECIATED!

WANDA@GRANVILLE-CHAMBER.COM; 919.693.6125

TAWHEELER@GRANVILLE-CHAMBER.COM; 919.528.4994

1ST ALIVE AFTER FIVE OF 2017

THURSDAY, MAY 11TH; 5:30 - 8:30 PM

DOWNTOWN OXFORD'S PARKING LOT @ Main St.

Entertainers: "THE CASTAWAYS"

"THE CASTAWAYS" Band is "the premier party band in the Carolinas and Virginia. A reputable band known throughout the South, The Castaways possess over fifty-five years of experience in the beach music industry. Since beginning in Durham in 1961, The Castaways have been pleasing audiences with their unique flavor of Beach, Soul and Rock 'n Roll for generations of fans.

The Castaways name has a long heritage and is known throughout the beach music community. With Karen Clayton on lead vocals, backed by veteran musicians and singers, The Castaways bring a full sound with a 3-piece horn section covering a variety of music. No tricks or gadgets - what you see is what you hear!

As recipients of Carolina Beach Music Awards in 2006, 2009 and 2012, The Castaways have proven to be a favorite among fans both young and old!"

Make plans to be a part of the opening concert for the Chamber's 2017 AA5 events. Enjoy concessions from Chamber members vendors, listen and dance to an incredible band and "officially" break-in the spring and summer seasons! See you there!

This publication was created by Melanie Diehl, Your Social Media Gal on behalf of the Granville County Chamber of Commerce.

