



**quick links:** [our website](#) [calendar](#) [members](#) [board](#) [ambassadors](#)

75th ANNIVERSARY CELEBRATION  
GRANVILLE COUNTY CHAMBER OF COMMERCE'S

ANNUAL BANQUET  
Monday, January 30, 6:30 pm  
Vance-Granville Community College's Civic Center  
**Presenting sponsor: Duke Energy**

B B & T ~ CertainTeed ~ Granville Health System  
The School of Graphic Arts ~ Top Window Covering LLC  
VanNess Chevrolet

The meetings committee announces that the evening will once again include the presentation of the Chamber's most prestigious award, the John Penn Citizen of the Year Award, recognizing outstanding community service.

As our Chamber celebrates this special milestone, we would also like to recognize member businesses who are/will celebrate a significant anniversary in 2017.

Please email Wanda Garrett or Toni Anne Wheeler (by January 10th) the number of years (5, 10, 15, 20, 25, 30, 35, etc.) you have been in business so we may celebrate and recognize your success!

In celebration of 75 YEARS, a very special program has been planned that is patriotic and indicative of the 1940's when our Chamber was founded.

LETTERS FROM HOME ~ THE PATRIOT  
STARRING Erinn Diaz, America's Bombshell Patriot

This is "an exhilarating, energized patriotic show that will have you singing, dancing, laughing, elbowing the person next to you and just bringing back amazing memories AND definitely creating new ones. Erinn Diaz' age-less tap dancing, timeless singing and goofy interaction with the audience members will have you 'hootin' and a -hollerin' for a long time."

Reservations may be made prior to or upon receipt of the formal invitation from the Chamber's Board of Directors.

wanda@granville-chamber.com  
919.693.6125

- or -

tawheeler@granville-chamber.com  
919.528.4994

A buffet dinner will be provided. Tickets are \$40 each. Corporate tables of 8, with reserved seating, are available for \$300. Corporate tables of 10, reserved seating, are available for \$380.

Invitations are being mailed to Chamber-member businesses, with reservations requested by January 15th. Tickets/reservations are required prior to the event.

## **KERR-TAR COUNCIL OF GOVERNMENTS' REVOLVING LOAN FUND**

"The Kerr-Tar Regional Council of Governments administers a Revolving Loan Fund (RLF) to assist existing businesses as well as new entrepreneurs in securing financing they are otherwise unable to secure through traditional channels.

The primary goal of the RLF program is to create new jobs in the region. Preference is given to businesses that will add full-time skilled or semi-skilled positions.

The source of funding is the Federal Economic Development Administration (EDA). Some specific guidelines may apply.

The Kerr-Tar Regional Council of Governments welcomes partnering with other lenders to assist local area business to succeed and thrive."

FMI: Contact Kerr-Tar Regional Council of Governments, P O Box 709, Henderson; 252.436.2040; [www.kerrtarcog.org](http://www.kerrtarcog.org). -Information provided by the Kerr-Tar Council of Governments

### **NOMINATING COMMITTEE**

#### **Report to the People**

Mike McConchie, Past President and Chairman of the Nominating Committee, along with the committee members, submits the following slate of officers and directors for the 2017 Chamber year:

#### **Officers**

President: Kyle Puryear - B B & T

President-elect: Hal Muetzel - Express Employment Professionals

Vice-President: Larry Wilson - Lewis Electric of Oxford

Treasurer: Jason Finch - Union Bank

Past-President: Angela Allen - Granville Co. TDA

#### **Board of Directors**

##### **Terms expire 2018**

David Martin - Bridgestone

Reba Bullock - Vance-Granville Community College

##### **Terms expire 2019**

Annette Myers - Associate

Cecelia Wheeler - Vance-Granville Community College

##### **Terms expire 2020**

Tanya Evans - Duke Energy

Jason Jones - Granville County Farm Bureau

#### **Appointed**

Michael Felts - Granville County Manager

Renee Green - Mayor, Town of Stem

Mike Bonfield - Manager, City of Creedmoor

Elke Doone - Manager, City of Oxford

Vicki Cates - Mayor, Town of Butner

Janet Parrott - Mayor, Town of Stovall

Newly-filled positions are President, President-elect, Past President, three (3) Board of Directors terms (1 expires 2019 and 2 expire 2020).

As stated in the Chamber's By-Laws, the following will apply:

C. Nominations by petition. Additional names of candidates for directors can be nominated by petition bearing the genuine signature of at least ten (10) qualified members of the Chamber. Such petition shall be filed within ten (10) days after the notice has been given of the names of those nominated. The determination of the Nominating Committee as to the legality of the petition shall be final.

D. Determination. If no petition is filed within the designated period, the nominations shall be closed, and the nominated slate of candidates shall be declared elected by the Board of Directors. Installation of the Executive Committee and the Board shall take place at the Annual Banquet with responsibilities beginning in February of the new year at the Board of Directors Meeting

## **2017 MONTHLY MEMBERSHIP MEETINGS: INTERESTED IN HOSTING?**

Is your business interested in bringing customers in to see the facility? An easy way is to host a Chamber monthly membership meeting. This can be a Business-Before-Hours with pastries and coffee or a Business-After-Hours with snacks.

The Chamber hopes to assist members in bringing customers in to see products and services offered by our members. Please let our offices know how we may help you plan for one of these meetings.

Perhaps several of your "neighbor" businesses wish to partner and have one event, co-sponsored by several member businesses. There may even be a parking lot event with tents, food and fellowship. The possibilities are limitless!

Contact the Chamber's office manager, Wanda Garrett or membership coordinator, Toni Anne Wheeler, to reserve a date and to learn how we may assist you in advertising your host meeting: 919.693.6125 - [wanda@granville-chamber.com](mailto:wanda@granville-chamber.com); 919.528.4994 - [tawheeler@granville-chamber.com](mailto:tawheeler@granville-chamber.com).

## **SUNRISE FORUM HOSTS**

The Chamber has monthly Sunrise Forums the 2nd Friday of each month (except July). This is the perfect opportunity for a business, industry to host this group of approximately 15 - 20 members in to visit their facility and learn of their operation.

If your company is interested in hosting a light breakfast, info session and perhaps even a tour - just let the Chamber know: 919.693.6125 - [wanda@granville-chamber.com](mailto:wanda@granville-chamber.com); 919.528.4994 - [tawheeler@granville-chamber.com](mailto:tawheeler@granville-chamber.com).

## **John Penn Nominations** Reminder: due January 4th

The Chamber's Meetings Committee requests that individuals and businesses give careful consideration to nominating an outstanding citizen to receive the 2017 John Penn Citizen of the Year Award.

The nomination form is available via the Chamber's website, [www.granville-chamber.com](http://www.granville-chamber.com) or at one of the Chamber's offices - 1598 NC 56, Butner or 124 Hillsboro St., Oxford, or [HERE](#)

The Chamber must receive nomination forms by January 2nd at one of the office locations or via email to [ginnie@granville-chamber.com](mailto:ginnie@granville-chamber.com).

Presentation of the John Penn Citizen of the Year Award, as well as other community service awards, will be presented at the Chamber's annual banquet - Monday, January 30, 2017.

**KUDOS** . . . to OXFORD CAR AND TRUCK for their recent recognition of "being ranked #82 of 1,432 new and used dealers within 75 miles in NC for October." Congratulations!

Thank you for supporting our January advertiser.



## Our January Calendar of Events

Jan. 2

HOLIDAY - New Year's Day

Jan. 3

John Penn Citizen of the Year nominations due to a Chamber office

Jan. 5

12:00 noon; Recognition Committee  
Chamber Boardroom

Jan. 10

8:00 am; Board of Directors' Meeting  
VGCC's South Campus

Jan. 13

7:45 am; Sunrise Forum  
Hosted by SANTA FE NATURAL TOBACCO  
3320 Knotts Grove Rd., Oxford facility

Join us at SANTA FE for a light breakfast, program and tour!

**ANYONE WHO PLANS TO ATTEND MUST REPLY TO A CHAMBER OFFICE by Jan. 11th.**

Jan. 16 - Holiday/Martin Luther King, Jr.

Jan. 17

8:00 am; Ambassadors Meeting  
Chamber Boardroom

Jan. 17

12:00 noon; Lunch & Learn  
Program: Allen Eggleston/Holden, Moss, Knott, Clark & Copley  
Old South Restaurant ~ Exit 191, off I-85, Butner - 1515 NC 56, Butner  
DUTCH TREAT LUNCH

Jan. 19

8:00 am; Leadership Granville Steering Committee  
Chamber Boardroom

Jan. 19

12:00 noon; Human Resource Committee Meeting  
Location: NC Works; Williamsboro St. @ Hilltop Village Shopping Center  
Host: Monica Satterwhite

Jan. 30

### Welcome to our newest members!

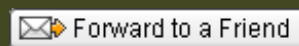
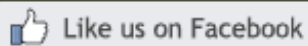
Please join us in extending a warm Granville County welcome to the newest members to the Chamber!



There is a new, quick-service restaurant on Highway 56, between Butner and Creedmoor - **ARBY'S RESTAURANT GROUP**. The Chamber is delighted to have an ARBY'S in our area and to have them become a member so quickly! Contacts for the restaurant are Christy McMillan and Samantha Bryan. Until they are "formally" ready for opening, visit their website, [www.arbys.com](http://www.arbys.com) for information. Their hours of operation are: 10 am - 10 pm weekdays and 10 am - 11 pm weekends. We're so glad to have you as members!

If you enjoy "Southern soul food that reminds you of home, come down and enjoy the buffet or ask about our plate specials - now serving Mexican and Jamaican cuisine" — at **CAROLINA BBQ & CHICKEN**. Owner Lingere, "L" Sock and her staff invite everyone to drop in the restaurant at 1597 NC Hwy 56-West, between Butner and Creedmoor soon. Hours of operation are: Sunday - Thursday, 11 am - 8 pm and Friday and Saturdays, 11 am until 9 pm. Phone 919.529.4559 or email [carolinabbqcreedmoor@gmail.com](mailto:carolinabbqcreedmoor@gmail.com) fmi and visit their website - [www.carolinabbqcreedmoor.com](http://www.carolinabbqcreedmoor.com).

A furniture store - and mattress gallery - has moved into a former furniture store at 117 Main Street in Oxford. **LIFESTYLE FURNITURE & MATTRESS GALLERY** has beautiful room displays and accessories that offer ideas for arranging and purchasing. They also have an incredible selection of mattresses. Store manager Roger Sparks welcomes the opportunity to give a showroom tour to those interested in seeing their inventory. Visit the store Monday, Tuesday, Thursday, Friday and Saturday from 10 am until 5 pm. Contact them via phone @ 919.693.4000, or email [lifestylefm3@gmail.com](mailto:lifestylefm3@gmail.com). To get a sneak peak, visit their website, [www.lifestylefm3.com](http://www.lifestylefm3.com).



This publication was created by Melanie Diehl, Your Social Media Gal on behalf of the Granville County Chamber of Commerce.

